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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | **Sportski menadžment** | | | | | | | | | | | | **STUDIJE:** | | | SPECIJALISTIČKE | | | | | | | | | | |
| PREDMET: Marketing u sportu | | | | | Broj ECTS kredita | | | | NASTAVNIK: **Prof.dr Miomir Jovanović** | | | | | | | | | | | SARADNIK: | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | | **TESTOVI** | | | **seminarski** | | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | |
| **I** | | **II** | **III** | **IV** | | **V** | **I** | **II** | **III** | **I** | **II** | **III** | | **I** | **II** | | **III** | | **Redovni** | **Popravni** | |
| 1/18 | Bošković Antonije | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 14.0 | 16.0 | |  | |  |  | |  |  |
| 2/18 | Đuričanin Anđela | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 19.0 | 20.0 | |  | |  |  | |  |  |
| 3/18 | Đuričanin Ivana | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 17.0 | 18.0 | |  | |  |  | |  |  |
| 5/18 | Popović Vaso | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 18.0 | 19.0 | |  | |  |  | |  |  |
| 6/18 | Pođanin Vukašin | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 14.0 | 14.0 | |  | |  |  | |  |  |
| 7/18 | Zajović Aleksa | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 18.0 | 20.0 | |  | |  |  | |  |  |
| 8/18 | Krivokapić Marko | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 13.0 | 16.0 | |  | |  |  | |  |  |
| 9/18 | Petrović Danilo | | 8.0 |  | |  |  |  | |  |  |  |  |  |  |  | | 11.0 | 10.0 | |  | |  |  | |  |  |
|  |  | |  |  | |  |  |  | |  |  |  |  |  |  |  | |  |  | |  | |  |  | |  |  |
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|  | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | |